#### Tradeshow 245 Huls Drive P 937 832-0144 Services, Englewood, Ohio 45315 T 855 263-6858 Inc. tradeshow-services.com F 937 832-1904

#### **ADVANCE WAREHOUSE ESTIMATED MATERIAL HANDLING**

| ADVANCE WAREHOUSE SHIPMENTS DEADLINE DATE: THURSDAY, MAY 11  |
|--|
| ADVANCE WAREHOUSE SHIPMENT\$ 0.62 PER LB. A 200 lb. minimum charge per shipment  |
| RATE ABOVE INCLUDES:   |
| *Storage at Warehouse up to 30 days prior to show opening *Delivery to Show Site and placement at your booth *Removal and Return of empty containers, crates, pallets, et. *Loading of Outbound Shipment from Show Site  |
| Exhibitors are responsible for making own shipping arrangements. Blank BOL & Shipping Labels will be available at Tradeshow Services, Inc. Service Desk. Tradeshow Services, Inc. assumes no responsibility for shipments that do not have completed BOL. <u>ANY FREIGHT NOT PICKED UP WILL BE FORCED OUT BY ABF AT EXHIBITORS EXPENSE</u> |
| EXHIBITORS WITH OUTBOUND FREIGHT MUST COMPLETE A BOL AT THE TRADESHOW SERVICES SERVICE DESK.   |
| CALCULATION OF MATERIAL HANDLING CHARGE:   |
| TOTAL LBS. (200 LB. MINIMUM) x Rate (0.62) = \$  |
| We understand that your calculation is an estimate. Invoicing will be done from the actual weight. Adjustments will be made accordingly.   |
| PLEASE SUBMIT THIS FORM WITH FULL PAYMENT ON OR BEFORE DEADLINE DATE   |
|  |
| TOTAL ESTIMATE CHARGES \$  |

## ADVANCE WAREHOUSE EXHIBIT MATERIAL

COMPANY NAME

DAYTON HAMVENTION 2023

EXHIBITION

BOOTH NUMBER

CARRIER NUMBER OF PIECES

TO: ABF

C/O Tradeshow Services, Inc. 8051 Center Point 70 Blvd. Dayton, OH 45424

MUST ARRIVE BEFORE OR ON: THURSDAY, MAY 11



Tradeshow Services, Inc.

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C/O Tradeshow Services, Inc.
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Inc.

### Tradeshow 245 Huls Drive P 937 832-0144 Services, Englewood, Ohio 45315 T 855 263-6858 tradeshow-services.com F 937 832-1904

#### DIRECT TO SHOWSITE ESTIMATED MATERIAL HANDLING

| SHOW SITE SHIPMENTS WILL BE ACCEPTED ON: <b>Early arrivals will be turned away</b>   | Wednesday, May 17, 9 am – 5 pm<br>Thursday, May 18, 8 am – 8 pm               |
|--|---|
| DIRECT SHIPMENT TO SHOW SITE   | \$0.56 PER LB.  |
| RATE ABOVE INCLUDES:   |   |
| *Placement of materials to booth *Removal and Return of empty containers, crates, pal *Loading of Outbound Shipment  | lets, etc.  |
| <b>CALCULATION OF MATERIAL HANDLING:</b>   |   |
| Total LBS. (200 lbs. Minimum)lbs. x Rate   | e (0.56) = \$   |
| SMALL PACKAGE SHIPMENTS NOT EXCEDING 100 LE<br>First Package \$40.00 Second Package \$20.00 Addition<br>SMALL PACKAGE CALCULATION OF MATERIAL HAN  | al Package \$20.00  |
| First Package (100 lbs. Max.) \$40.00  | \$  |
| Second Package (100 lbs. Max.) \$ 20.00  | \$  |
| Each Additional Package \$20.00 ea<br>Total Packages   | \$<br>\$  |
| We understand that your calculation is an estimate. Invoicing will be done accordingly.  | e from the actual weight. Adjustments will be made                            |
| EXHIBITORS ARE RESPONSIBLE FOR MAKING OWN SHIPPING A LABELS WILL BE AVAILABLE AT TRADESHOW SERVICES, INC. ASSUMES NO RESPONSIBILITY FOR SHIPMENTS THAT DO NOT PICKED UP AT SCHEDULED MOVE OUT TIMES, WILL BE FORCE | SERVICE DESK. TRADESHOW SERVICES, INC.<br>HAVE COMPLETED BOL. ANY FREIGHT NOT |
| EXHIBITORS WITH OUTBOUND FREIGHT MUST COMPLETE A B DESK.   | OL AT THE TRADESHOW SERVICES SERVICE  |
| PLEASE SUBMIT THIS FORM WITH FULL PAYMENT ON OF  | R BEFORE DEADLINE DATE  |

TOTAL ESTIMATE CHARGES \$

### DIRECT SHOWSITE EXHIBIT MATERIAL

| COMPANY NAME    |                  |
|-----------------|------------------|
| DAYTON HAMVENTI | ON 2023          |
| EXHIBITION      |                  |
|                 |                  |
| BOOTH NUMBER    |                  |
| CADDIED         | NUMBER OF DIFCES |
| CARRIER         | NUMBER OF PIECES |
|                 |                  |

GREENE COUNTY FAIRGROUNDS & EXPO CENTER
C/O: Tradeshow Services, Inc.
120 FAIRGROUND RD.
XENIA, OH 45385

MUST ARRIVE ON: Wednesday, May 18, 9 am- 5 pm Thursday, May 19, 8 am- 8 pm



Tradeshow Services, Inc.

### DIRECT SHOWSITE EXHIBIT MATERIAL

| <b>COMPANY NAME</b>     |                  |
|-------------------------|------------------|
| <b>DAYTON HAMVENTIC</b> | N 2023           |
| EXHIBITION              |                  |
|                         |                  |
| <b>BOOTH NUMBER</b>     |                  |
|                         |                  |
| CARRIER                 | NUMBER OF PIECES |

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**NUMBER OF PIECES** 

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